

# Late Contribution Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

|   |   |                          |  |                                   |   |
|---|---|--------------------------|--|-----------------------------------|---|
| <b>NAME OF FILER</b><br>CITIZEN POWER CAMPAIGN SUPPORTED BY THE LINCOLN CLUB OF ORANGE COUNTY |   |                          | <b>Date of This Filing</b> 03/12/2010  | Date Stamp<br><br><br>Page 1 of 2 | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b><br>(714)573-2201  | <b>I.D. NUMBER</b> (if applicable)<br>1322497 |                          | <b>Report No.</b> CR-6   |                                   |   |
| <b>STREET ADDRESS</b><br><br>   |   |                          | <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br>(explain below) |                                   |   |
| <b>CITY</b><br>TUSTIN   | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>92780 | <b>No. of Pages</b> 2  |                                   |   |

## Late Contribution(s) Received

| DATE RECEIVED              | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|----------------------------|--|---|---|-----------------|
| 03/12/2010 -<br>03/12/2010 | Jeffrey Armour<br>Newport Beach, CA 92660  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Etste Developer<br>Armour Properties   | \$10,000.00     |
|                            |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                 |
|                            |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                 |

### \*Contributor Codes

|   |                                   |
|---|-----------------------------------|
| IND - Individual                                  | PTY - Political Party             |
| COM - Recipient Committee (other than PTY or SCC) | SCC - Small Contributor Committee |
| OTH - Other                                       |                                   |

Reason for Amendment:

# Late Contribution Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

|   |                    |   |  |                                       |   |
|---|--------------------|---|--|---------------------------------------|---|
| <b>NAME OF FILER</b><br>CITIZEN POWER CAMPAIGN SUPPORTED BY THE LINCOLN CLUB OF ORANGE COUNTY |                    |   | <b>Date of This Filing</b> 03/12/2010  | Date Stamp<br><br><br><br>Page 2 of 2 | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b><br>(714)573-2201  |                    | <b>I.D. NUMBER</b> (if applicable)<br>1322497 | <b>Report No.</b> CR-6   |                                       |   |
| <b>STREET ADDRESS</b>   |                    |   | <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br>(explain below) |                                       |   |
| <b>CITY</b><br>TUSTIN   | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>92780                      | <b>No. of Pages</b> 2  |                                       |   |

## Late Contribution(s) Made

| DATE MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE<br>OR<br>MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION<br>(IF APPLICABLE) |
|-----------|--|--|------------------------|-------------------------------------|
|           |  |  |                        |                                     |
|           |  |  |                        |                                     |
|           |  |  |                        |                                     |
|           |  |  |                        |                                     |
|           |  |  |                        |                                     |

Reason for Amendment: